## **FLEMINGTON-RARITAN REGIONAL BOARD OF EDUCATION**

# April 13, 2020

### VIRTUAL SPECIAL BOARD MEETING - 5:00 P.M.

Join Zoom Meeting https://zoom.us/j/861925066?pwd=OTFoOFF5S1RTT3IKUzdkRzFmWlkzUT09

> Meeting ID: 861 925 066 Password: 2jsTFu One tap mobile

#### Find your local number: https://zoom.us/u/aebC18u4Nn

Due to the concerns with broadcasting public video live the board will meet via Zoom. All members of the board will appear in video and members of the public will be able to participate via audio for citizens address the board.

- I. Call to Order by the Board President.
- II. In accordance with the State's Sunshine Law, adequate notice of this meeting was provided by mailing a notice of the time, date, location, and, to the extent known, the agenda of this meeting on April 8, 2020, to the <u>Hunterdon County Democrat</u> and <u>The Courier-News</u>. Copies of the notice have been posted in the Board Office and filed with Flemington Borough Clerk and the Raritan Township Clerk and in each of the district schools Main Offices on April 8, 2020.
- III. Roll Call
- IV. Pledge of Allegiance
- V.

District Mission Statement

The Flemington-Raritan Regional School District values children. Together, WE:

Foster social, emotional, and academic growth in a safe and nurturing environment.

Respect values and traditions within our families and schools.

Strive to respond to the needs of our diverse and changing community.

Develop the curiosity and creativity of critical thinkers to become collaborative problem solvers

who meet the challenges of a globally competitive society.

## Every Student - Every Day - Every Opportunity

- VI. Superintendent's Report- COVID-19 Update Internet Connectivity for Students
- VII. Citizens Address the Board-This is the portion of our meeting reserved for public comment pursuant to N.J.S.A. 10:4-12(a), the Open Public Meetings Act. Members of the public are invited to address the Board according to the Board's policy and by-laws. Please be aware that this portion is your opportunity to comment, and is not a forum for the Board to respond to your comments. However, the Board will certainly give all comments appropriate consideration.
- VIII. Report of the Standing Committees and Appointments

## B. FACILITIES/OPERATIONS/SECURITY – Laurie Markowski, Chairperson, Next Meeting – April 21, 2020

- 1. Approval to confirm the emergent purchase of jet packs and service in the amount of \$27,793.50 from Verizon Wireless to remedy the emergent issues as defined by N.J.S.A.18A:18A-7 and Board Policy 6424. The County Office provided approval before the purchase was made.
- IX. Citizens Address the Board This is the portion of our meeting reserved for public comment pursuant to N.J.S.A. 10:4-12(a), the Open Public Meetings Act. Members of the public are invited to address the Board according to the Board's policy and by-laws. Please be aware that this portion is your opportunity to comment, and is not a forum for the Board to respond to your comments. However, the Board will certainly give all comments appropriate consideration.
- X. Adjourn

2020 Board Meetings April 27 May 4 District Reorganization/Public Hearing for the 2020-2021 Budget May 26 June 8 & 22 July 27 August 24 September 14 & 29 October 12 & 26 November 9 & 23 December 14